

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK

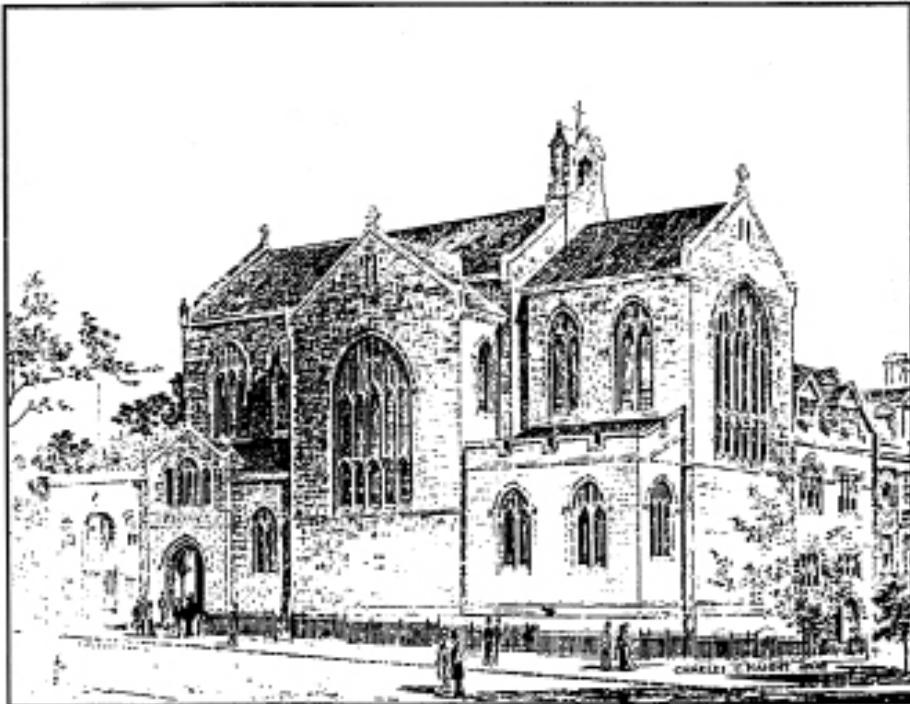


The Fifteenth Sunday after Pentecost (*Da pacem*)

13 September 2020

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 A.M.



Prelude *Condimentum nostre spei*

Anonymous two-voice conductus
(12th–13th century)

At the Solemn Mass

Introit: *Da pacem, Domine*

Mode I

Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui, et plebis tuae Israel.

V. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus. V. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Justus es Domine...

Give peace, O Lord, unto them that wait for thee, and let thy prophets be found faithful: hear the prayer of thy servants, and of thy people Israel. V. I was glad when they said unto me: We will go into the house of the Lord. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Give peace, O Lord... (*Ecclesiasticus 36 and Psalm 122*)

Ordinary of the Mass: *Missa XI (Orbis factor)*

Plainsong, arr. Richard Porterfield

Kyrie eleison

Mode I

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Mode II

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, FORASMUCH AS WITHOUT THEE we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

First Lesson: Genesis 50:15–21 (*all sit*)

WHEN JOSEPH'S BROTHERS SAW that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil which we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you.' And now, we pray you, forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him, and said, "Behold, we are your servants." But Joseph said to them, "Fear not, for am I in the place of God? As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he reassured them and comforted them.

The Word of the Lord.

People Thanks be to God.

Gradual: *Laetatus sum*

Mode VII

Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus. V. Fiat pax in virtute tua: et abundantia in turribus tuis.

I was glad when they said unto me: We will go into the house of the Lord. V. Peace be within thy walls, and plenteousness within thy palaces. (*Psalms 122*)

Second Lesson: Romans 14:1–12

AS FOR THE MAN who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains, and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand. One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the

Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

The Word of the Lord.

People Thanks be to God.

Alleluia: *Timebunt gentes*

Mode I

Alleluia, alleluia. V. Timebunt gentes nomen tuum, Domine: et omnes reges terrae gloriam tuam. Alleluia.

Alleluia, alleluia. V. The heathen shall fear thy name, O Lord: and all the kings of the earth thy majesty. Alleluia. (*Psalms 102*)

The Holy Gospel: Matthew 18:21–35

People Glory be to thee, O Lord.

THEN PETER CAME UP and said to him, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Fr Blume

I BELIEVE IN ONE GOD, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven *(all genuflect)*, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man *(all stand)*; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The Celebrant bids the People make a general confession of their sins.

All kneel, as able.

ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant pronounces the absolution.

Offertory: *Sanctificavit Moyses*

Mode V

Sanctificavit Moyses altare Domino, offerens super illud holocausta, et immolans victimas: fecit sacrificium vespertinum in odorem suavitatis Domino Deo, in conspectu filiorum Israel. *(Exodus 24)*

Moses builded an altar unto the Lord, and offered burnt offerings upon it, and sacrificed peace offerings: and he made an evening sacrifice for a sweet-smelling savor unto the Lord God, in the eyes of the children of Israel.

The Celebrant may state the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to the Lord our God.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344–345

Sanctus & Benedictus

Mode II

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Bened[✠]dictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Bles[✠]sed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration *(all kneel, as able)*

Prayer Book, page 334

The Lord's Prayer

Prayer Book, page 336

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. ✠ For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The Celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

Agnus Dei

Mode I

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access *(all kneel, as able)*

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

Communion

Communion: *Tollite hostias*

Mode IV

Tollite hostias, et introite in atria eius: adorate Dominum in aula sancta eius.

Bring offerings, and come into his courts: O worship the Lord in the beauty of holiness. *(Psalm 96:8-9)*

A prayer for Spiritual Communion

In union, dear Lord, with the faithful at every altar of the Church where thy Blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot at this time receive thee sacramentally, I beseech thee to come spiritually into my soul. I unite myself unto thee, and embrace thee with all the affections of my heart. Let me never be separated from thee. Let me live and die in thy love. Amen.

Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements *(all may sit)*

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Mors vite propitia

Anonymous monophonic conductus
(12th–13th century)



PARISH NOTES
13 September 2020

The Fifteenth Sunday after Pentecost

We had very much hoped to return to in-person public worship after Labor Day. However, despite the infection rate remaining low in New York City while the pandemic has raged out of control across the country, there is still a great deal of uncertainty surrounding what will happen as schools reopen and people return to the City after summer, and experts believe that a resurgence in the fall is likely. After discussions with the Churchwardens and Vestry, the Rector has decided that we will remain closed for public worship at least throughout September.

We will continue, therefore, to worship together in other ways.

Solemn Mass is live streamed on our YouTube Channel Sundays at 11 AM EDT, and available to watch anytime after: www.YouTube.com/SaintIgnatiusNYC

Evening Prayer is said weekdays at 6 PM EDT on Zoom

The Great Litany is said Fridays at Noon EDT on Zoom

The Office of the Dead is prayed Saturdays at 10 AM EDT on Zoom

Links to all Zoom services are found here: ww.saintignatiusnyc.org/this_week.html

You will see information about Education and Outreach below.

Today's Mass will have the liturgical offertory in its usual place and we will sing the proper chant. Nevertheless, virtual ushers will not be passing the plate. There are, however, still many ways for you to fulfil your Annual Stewardship or Capital Campaign pledge, or make a donation to the church. The easiest way for your to do this is via PayPal, accessed by clicking the Donate button on the front page of our web site: <http://www.saintignatiusnyc.org>

Your support remains essential during this period to ensure our continued operations in these challenging times, so we can serve you and our community, and keep up our historic building for the time when we are all back together once again.

NOTES ON TODAY'S MUSIC: The repertoire of liturgical polyphony and paraliturgical song which flourished at the Cathedral of Our Lady in Paris (*Notre Dame*) in the 12th and 13th centuries includes many works in the genre of **conductus**, a musical setting of rhymed Latin poetry. *Condimentum nostre spei* hails Christ as the fulfillment of prophecy and the reconciliation of peoples; *Mors vite propitia* celebrates the victory over death in Christ's Resurrection. The **Plainsong Ordinary** setting numbered XI in the liturgical books published by the monks of Solesmes is a composite of melodies which make their earliest appearances in manuscript in the tenth, eleventh, and fourteenth centuries; the organ accompaniments we hear with it today were composed in 1996, following principles of medieval composition. — *Richard Porterfield*

PRAYER LIST: If you wish to place yourself or someone dear to you on the prayer list, please contact the office either by email (office@saintignatiusnyc.org) or phone (212-580-3326). In these days of strict privacy laws we will not know if you or a member of your family is ill or in hospital unless you

tell us. Names will be placed on the list for six weeks, after which time they will be removed, unless renewed. Submissions should arrive by Wednesday at noon to be included in the bulletin for the following Sunday.

THE LEOPARDS: Helping Parishioners Help Each Other: Deacon Paul Kahn and Lucy Kueimmerle are working with a group of dedicated parishioners to help keep us together as a community in these days and to help provide assistance to those in need. You will hear from the Rector in the next few days with details of the initiatives they are putting in place, including a parish phone tree to stay connected, a list of prayer and spiritual resources, and various efforts for mutual, shared reflection on scripture and the present moment. As always the Leopards are also always ready to help out with your specific needs. Please be sure to contact Deacon Paul (pskahn@verizon.net) if you want to volunteer to help out on these efforts or if you need assistance.

CHRISTIAN FORMATION: We have expanded our Christian Formation offerings with a weekly discussion of the Daily Office readings on Thursdays at 4 pm on Zoom, facilitated by Deacon Kahn and Fr Towner. Each meeting will span the Daily Office readings of the preceding seven days. Father Towner and Deacon Kahn do not envision the readings as “homework that must be done in advance, but rather as common territory in some part of which (this reading or that) each of us will undoubtedly have encountered something we wish to share with one another, whether a fresh insight, or an old connection made meaningful again in our present. It will be a time to appreciate the relationship we enjoy in Christ as we reflect together on the story of our redemption.” You will find the Zoom meeting details on the web site in the weekly calendar and Father Blume will also email them to the parish each Thursday morning. For more information contact Deacon Kahn (pskahn@verizon.net).

PRAYER LIST FOR THIS WEEK
13 - 19 September 2020

We ask your prayers for:

The Church—

In the Anglican Communion: Pray for the Anglican Church of South America

The Most Revd Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina.

In the Diocese of New York: St. John’s Church, Pleasantville.

Our Companion Parish: Saint Saviour’s, Pimlico, London.

Those in discernment and formation for Holy Orders: Leanne, Stephen, Mary, and Pamela.

Anniversary of Ordination: The Rev’d John Miles Evans ✠ (priest).

For the Sick and those in need: Kathleen, Rachel, Gaylord ✠ (priest), John, Phyllis, Anna-Christina, Nancy, Forrest, Kent ✠ (priest), James, Ann, Bridget, Julia, Carmen, Betty Ann, Colton, Mary, Sarah, William, and Dorothy.

The Departed.

Anniversary of Death: Robert Holkeboer, Norma, Edward Reeves, Dorothy Brown, Charlotte Baker, and Stuart Hughes.



THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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OFFICE HOURS: TUESDAY 1:30-5:30 WEDNESDAY 2-6 THURSDAY 1:30-5:30

The Rev'd Dr Andrew C. Blume *Rector*

The Rev'd Dr Philip H. Towner *Associate Rector*

The Rev'd Paul S. Kahn *Deacon*

The Rev'd John Miles Evans *Honorary Associate*

Ms Mary A. Davenport *Seminarian*

Ms Pamela Tang *Deacon Postulant*

Dr Richard Porterfield *Organist & Choirmaster*

Mr Joshua A. Slater *Artist-in-Residence*

Mr Boniface Nawita *Sexton*

Ms Abigail Franklin Plumer *Churchwarden*

Ms Holly Hughes *Churchwarden*

Mr Willam L. Farris *Treasurer*

Ms Rhiannon Knol *Clerk*

Mr Willam L. Farris Ms Kristy Milkov

Ms Rhiannon Knol Mr Jeremy Berry

Mr Clive McKeef Ms Sheila Sweeney-Suarez

Mr Edward MacEnulty Ms Laurel Bishop

Vestry

Sunday Services

8:00 A.M. Low Mass

9:00 A.M. Sung Mass

11:00 A.M. Solemn Mass

Nursery care for infants and toddlers
available.

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Weekday Services

Evening Prayer

6:00 P.M. *(Wednesdays)*

Healing Mass

6:30 P.M. *(Wednesdays)*

Feast days and national holidays as announced.

The clergy are available to hear confessions
at any time by appointment.

