

THE CHURCH OF
ST. IGNATIUS OF ANTIOCH
IN THE CITY OF NEW YORK



Benediction of the Blessed Sacrament

Lent 2021

Welcome to all who are worshiping with us. Especially if you are a visitor or a newcomer, please be in touch with and let us know if we can be of help to you.



SALVATOR MUNDI, SALVA NOS:
QUI PER CRUCEM ET SANGUINEM TUUM
REDEMISTI NOS: AUXILIARE NOBIS,
TE DEPRECAMUR, DEUS NOSTER.

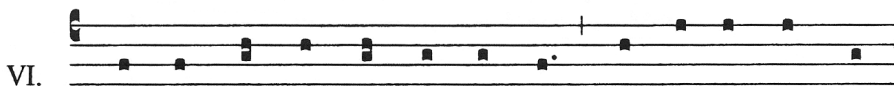
O SAVIOUR OF THE WORLD,
WHO BY THY CROSS AND PRECIOUS BLOOD
HAST REDEEMED US: SAVE US AND HELP US,
WE HUMBLY BESEECH THEE, O LORD.

*Antiphon from the Office of Matins, the Feast of the Exaltation of the Holy Cross, included in
the Order of the Visitation of the Sick, The Book of Common Prayer.*

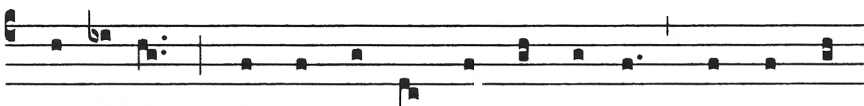
BENEDICTION OF THE BLESSED SACRAMENT

¶ When the Priest opens the Tabernacle, the bells are rung. The people kneel. The Sacrament is censed, and the Hymn is sung.

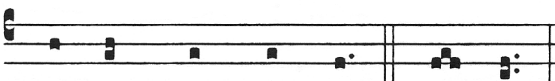
O salutaris Hostia



O Sav - ing Vic - tim, ope-ning wide The gate of heav'n to
All praise and thanks to thee as - cend for ev - er - more blest



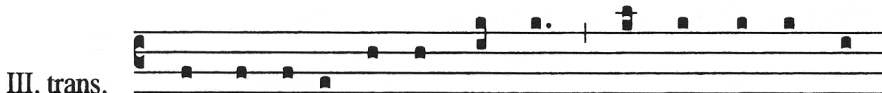
Man be - low, Our foes press on from ev - 'ry side, Thine aid sup -
One in Three; O grant us life that shall not end, In our true



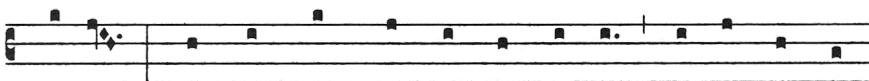
ply, thy strength be - stow.
na - tive land with thee. A - men.

¶ When the Hymn following is sung, all bow during the singing of the first full bar.

Tantum ergo



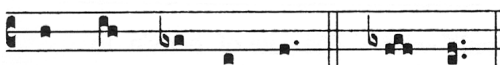
There - fore we be - fore him bend - ing, This great Sac - ra - ment
Glo - ry let us give and bless - ing, To the Fa - ther and



re-vere; Types and sha - dows have their end-ing, for the new - er
the Son, Hon - or, might, and praise ad- dress-ing, While e - ter - nal

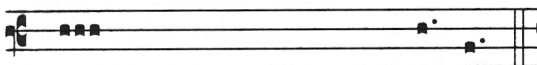


rite is here; Faith our out-ward sense be-friend-ing, Makes the
a - ges run; Ev - er too his love con- fess- ing, Who, from

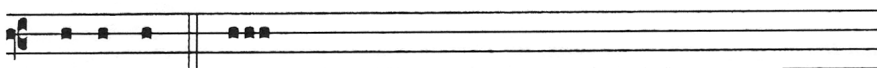


in - ward vi- sion clear.
Both, with Both is One. A - men.

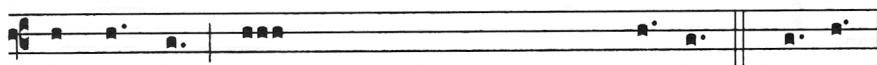
¶ *The Priest alone stands and sings*



¶ Thou gavest them Bread from hea-ven.
℟. Containing within itself all sweet-ness.



Let us pray. O God, who in a wonderful Sacrament hast left unto us a
memorial of thy Passion: Grant us, we beseech thee, so
to venerate the sacred Mysteries of thy Body and Blood,
that we may ever perceive within ourselves the fruit of thy



re-demp-tion; who livest and reignest, world with-out end. ℟. A-men.

¶ *Ascending the Altar steps, the Priest raises the Monstrance containing the Blessed Sacrament, and solemnly blesses the People with the sign of the Cross.*

¶ *A period of silence is kept.*

¶ *The Divine Praises are repeated after the Priest.*

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the name of Jesus.

Blessed be his most sacred Heart.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the Great Mother of God, Mary most holy.

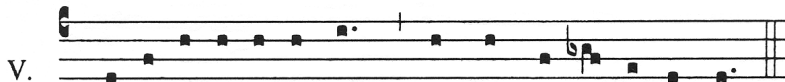
Blessed be the name of Mary, Virgin and Mother.

Blessed be St Joseph, her most chaste Spouse.

Blessed be God in his Angels and in his Saints.

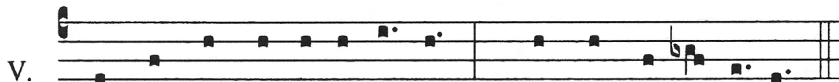
¶ *All join in singing*

Antiphon. Adoremus in æternum.

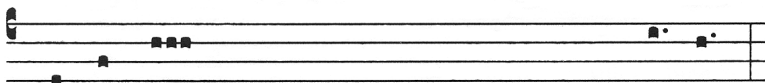


Let us for ev-er a - dore * the Most Ho-ly Sa-cra-ment.

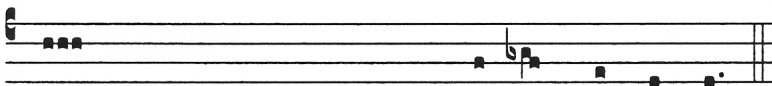
Psalm 117. Laudate Dominum.



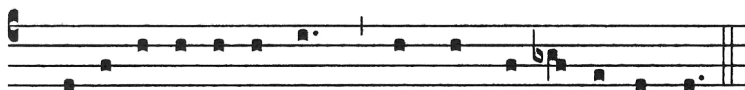
O praise the Lord all ye hea-then: * praise him, all ye na-tions.



For his merciful kindness is ever more and more to-wards us:

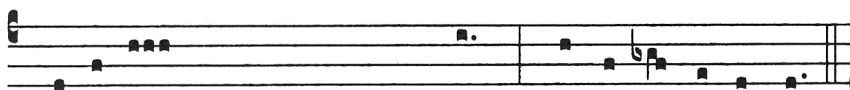


And the truth of the Lord endureth for ev - er. Praise the Lord.

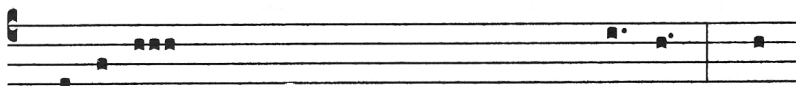


Let us for ev-er a - dore the Most Ho-ly Sa-cra-ment.

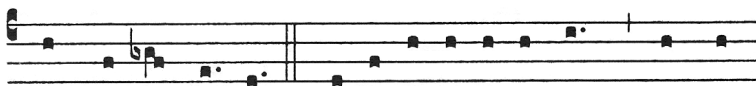
¶ *The Priest returns the Sacrament to the Tabernacle, and the bells are rung.
The People stand, and sing the Gloria Patri and Antiphon.*



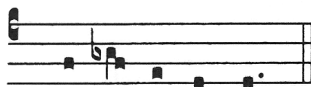
Glo-ry be to the Fa-ther and to the Son, and to the Ho-ly Ghost.



As it was in the beginning, is now, and ever shall be, world

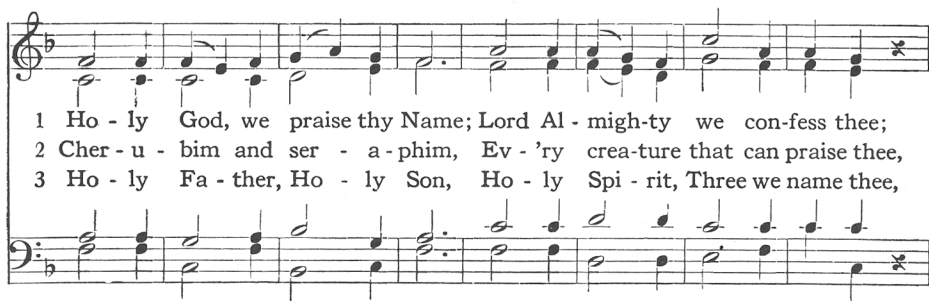


with-out end. A-men. Let us for ev-er a - dore the Most

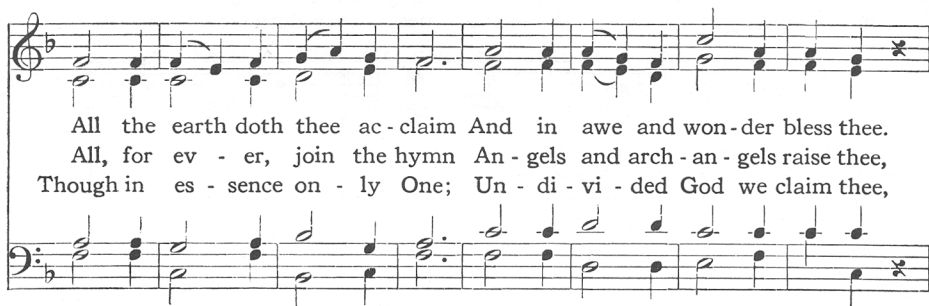


Ho-ly Sa-cra-ment.

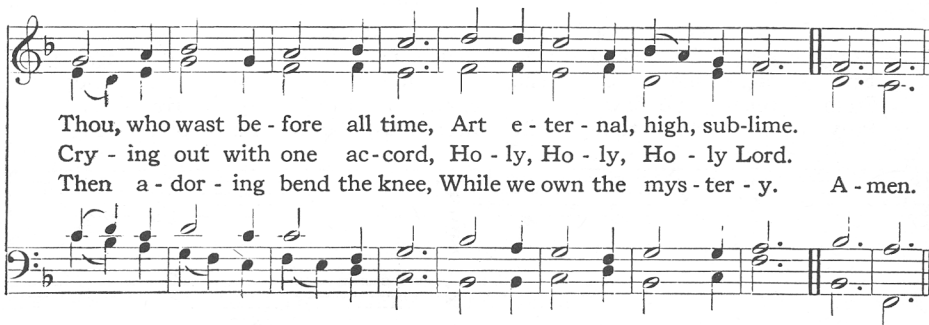
¶ *But note, in Passiontide, the Gloria Patri and the Hymn following are omitted.*



1 Ho - ly God, we praise thy Name; Lord Al - migh - ty we con - fess thee;
 2 Cher - u - bim and ser - a - phim, Ev - 'ry crea - ture that can praise thee,
 3 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee,



All the earth doth thee ac - claim And in awe and won - der bless thee.
 All, for ev - er, join the hymn An - gels and arch - an - gels raise thee,
 Though in es - sence on - ly One; Un - di - vi - ded God we claim thee,



Thou, who wast be - fore all time, Art e - ter - nal, high, sub - lime.
 Cry - ing out with one ac - cord, Ho - ly, Ho - ly, Ho - ly Lord.
 Then a - dor - ing bend the knee, While we own the mys - ter - y. A - men.

The Hymnal 1940, 273
 Words: Para. the *Te Deum*, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900)
 Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851;
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)
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*The liturgy of Benediction of the Blessed Sacrament
is adapted to local use from traditional sources.*