

THE CHURCH OF
ST. IGNATIUS  OF ANTIOCH
IN THE CITY OF NEW YORK

The Twenty-Second Sunday after Pentecost (*Si iniquitates*)

12 October 2008

Welcome to all who are worshipping with us this morning. Especially if you are a visitor or a newcomer, please make yourself known to one of the clergy and let us know if we can be of help to you.

Solemn Mass – 11:00 A.M.

Voluntary

Ciacona e-moll, BuxWV 160

Dietrich Buxtehude

Angelus (*Prayed silently*)

During the first three bells,

The Angel of the Lord announced unto Mary, and she conceived by the Holy Ghost. Hail, Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

During the second three bells,

Behold the handmaid of the Lord; be it unto me according to thy word. *Repeat* Hail, Mary.

During the third three bells,

And the Word was made Flesh and dwelt among us. *Repeat* Hail, Mary.

During the final nine bells,

Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Christ our Lord. Amen.

At the Holy Water Procession

Asperges me

Mode VII

Asperges me, Domine, hyssopo, et mundabor: lavabis me, et super nivem dealbabor.

Thou shalt purge me with hyssop, O Lord, and I shall be clean. Thou shalt wash me and I shall be whiter than snow.

Hymn in Procession 153: Christ, whose glory fills the skies

Ratisbon

At the Solemn Mass

Introit: *Si iniquitates*

Mode III

Si iniquitates observaveris Domine, Domine quis sustinebit? quia apud te proptiato est, Deus Israel. V. De profundis clamavi ad te Domine: Domine exaudi vocem meam. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Si iniquitates . . .

If thou, O Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee, O God of Israel. Out of the deep I have called unto thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. If thou, O Lord . . . (*Psalm 130*)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Prayer Book, page 323

Summary of the Law

Prayer Book, page 324

Ordinary of the Mass: *Missa "Faisant Regretz"*

Josquin des Prez

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloria tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Prayer Book, page 183

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

LORD, WE PRAY THEE THAT THY GRACE may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Lesson: Isaiah 25:1-9 (*all sit*)

OLORD, THOU ART MY GOD; I will exalt thee, I will praise thy name; for thou hast done wonderful things, plans formed of old, faithful and sure. For thou hast made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify thee; cities of ruthless nations will fear thee. For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the blast of the ruthless is like a storm against a wall, like heat in a dry place. Thou dost subdue the noise of the aliens; as heat by the shade of a cloud, so the song of the ruthless is stilled. On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken. It will be said on that day, "Lo, this is

our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

 The Word of the Lord.
People Thanks be to God.

Gradual: *Si ambulem*

Mode I

Si ambulem in medio umbrae mortis, non timebo mala: quoniam tu mecum es, Domine. V. Virga tua, et baculus tuus, ipsa me consolata sunt. Si ambulem . . .

Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. V. Thy rod and thy staff: comfort me. Though I walk. (*Ps. 23:4*)

Second Lesson: Philippians 4:4-13

REJOICE IN THE LORD ALWAYS; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

 The Word of the Lord.
People Thanks be to God.

Alleluia: *Qui timent Dominum*

Mode I

Alleluia, alleluia. V. Qui timent Dominum, sperent in eo: Adjutor et protector eorum est. Alleluia.

Alleluia, alleluia. V. Ye that fear the Lord, put your trust in the Lord: he is their helper and defender. Alleluia. (*Psalms 115*)

The Holy Gospel: Matthew 22:1-4

People Glory be to thee, O Lord.

AGAIN JESUS SPOKE TO THE PEOPLE IN PARABLES, SAYING, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call

those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. “But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

Deacon Kahn

The Nicene Creed (*all stand, as able*)

Hymnal #720

All genuflect from “came down from heaven” through “and was made man.”

The Prayers of the People

Prayer Book, pages 328-330

The Confession of Sin and Absolution

Prayer Book, page 330

The celebrant bids the people make a general confession of their sins.

Please kneel and say together

ALMMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution.

Offertory: *Recordare mei*

Mode II

Recordare mei, Domine, omni potentatui dominans: da sermonem rectum in os meum, ut placeant verba mea in conspectu principis.

Remember me, O Lord, Master of all dominion: put eloquent speech in my mouth that my words may be pleasing in thy sight. (*Esther 14*)

The offerings of the people are received during the motet.

Offertory Anthem: *Rejoice in the Lord always*

John Redford (*spurius*)

REJOICE IN THE LORD ALWAYS, and again I say, rejoice. Let your softness be known unto all men: the Lord is at hand. Be careful for nothing; but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesu. Amen. (*Philippians 4:4-7*)

Offertory Hymn 203: My God, thy table now is spread

Rockingham

The celebrant states the intention of the Mass, concluding

Pray, brothers and sisters, that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

The Great Thanksgiving

Prayer Book, page 333

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Preface of the Lord's Day

Prayer Book, page 344-345

Sanctus & Benedictus

Josquin

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Prayer of Consecration (*all kneel, as able*)

Prayer Book, page 334

The Lord's Prayer

Hymnal #722

Celebrant and People

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction and Peace

The celebrant breaks the bread and says

The peace of the Lord be always with you.

People And with thy spirit.

All stand to receive the Peace

Agnus Dei

Josquin

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (*all kneel, as able*)

Prayer Book, page 337

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that taketh away the sins of the world.

When the bell is rung, please come forward to receive the Holy Communion.

All baptized persons are invited to receive the Sacrament.

Communion: *Aufer a me*

Mode II

Aufer a me opprobrium et contemptum,
quia mandata tua exquisivi, Domine: nam et
testimonia tua meditatio mea est.

O turn from me shame and rebuke, for I
kept thy commandments, O Lord: for thy
testimonies are my delight. (*Psalms 119: 22,
24*)

Post-Communion Hymn

Vineyard Haven



1 Re - jice, ye pure in heart! Re - jice, give thanks, and
2 With all the an - gel choirs, with all the saints of
3 Your clear ho - san - nas raise, and al - le - lu - ias
4 Yes, on through life's long path, still chant - ing as ye
5 Still lift your stand - ard high, still march in firm ar -
*6 At last the march shall end; the wea - ried ones shall
*7 Then on, ye pure in heart! Re - jice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
2 earth, pour out the strains of joy and bliss, true
3 loud; while an - swering ech - oes up - ward float, like
4 go, from youth to age, by night and day, in
5 ray, as war - riors through the dark - ness toil, till
6 rest; the pil - grims find their Fa - ther's house, Je -
7 sing! Your glo - rious ban - ner wave on high the



1 cross of Christ your King.
2 rap - ture, no - blest mirth.
3 wreaths of in - cense cloud.
4 glad - ness and in woe. Ho - san - na, ho -
5 dawns the gold - en day.
6 ru - sa - lem the blest.
7 cross of Christ your King.



The Hymnal 1982, 557

Words: Edward Hayes Plumptre (1821-1891)

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

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Post-Communion Prayer

Prayer Book, page 339

Celebrant Let us pray.

The People may join in saying this prayer

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *(all kneel, as able)*

The Dismissal *(all stand, as able)*

Celebrant The Lord be with you.

People And with thy spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary

Präeludium und Fuga g-moll, Bux WV 148

Buxtehude



Please join us for coffee, refreshments, and fellowship
downstairs in the Undercroft.

THE CHURCH OF SAINT IGNATIUS OF ANTIOCH

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Office Hours: Monday through Friday 9:00 A.M. to 5:00 P.M.

The Rev'd Dr Andrew C. Blume *Rector*

Sunday Services

The Rev'd Stephen R. Harding *Priest Associate*

9:00 A.M. Sung Mass

The Rev'd Storm Swain *Priest Associate*

11:00 A.M. Solemn High Mass

The Rev'd Deacon Paul S. Kahn *Deacon*

5:00 P.M. Choral Evensong

Ms Anne Lane Witt *Seminarian*

(1st Sunday of the month)

Mr Douglas Keilitz *Organist and Choirmaster*

Nursery care for infants and toddlers available.

Mr David Holkeboer *Associate Organist*

Ms Gwendolyn R. Chambrun *Parish Secretary*

Mr Sam Waniala *Sexton*

Please join us for
Coffee Hour in the Undercroft
after each Mass.

Ms Abigail Franklin Plumer *Churchwarden*

Mr David Holkeboer *Churchwarden*

Mr Frank Horak *Treasurer*

Mr John Metcalfe *Clerk*

Weekday Services

12:15 P.M. Mass (Mondays, Tuesdays, and Thursdays)

Mr Gerard Hill Mr Frank Horak

6:00 P.M. Evening Prayer (Wednesdays)

Ms Holly Hughes Mr Craig Hutchison

6:30 P.M. Healing Mass (Wednesdays)

Mr Charles Knapp Mrs Lucy Kuemmerle

Ms Thelma Piervicenti Ms Constance Vidor

Feast days and national holidays as announced

Mr Scott McDermott, *Assistant Treasurer*

Vestry

The clergy are available to hear confessions
at any time by appointment.
